

**The Pi Kappa Alpha International Fraternity**  
**Improvement Project of the Year**  
**Award Application**

This award recognizes the chapter with the best house improvement project completed during the year in which the application is submitted. **Applications are due by June 30<sup>th</sup> each year.** To be eligible for real estate awards, in addition to completing this application, the chapter must be in good standing with the International Fraternity and the house corporation must be current with any obligation(s) to White Horse Capital, Inc.

The **Improvement Project of the Year** winner will receive a trophy, will be featured in the *Shield & Diamond*, and will receive a grant of \$1,000 to fund a qualified educational project or PIKE *University* scholarships.

1. Does your chapter put money aside on a regular basis for future housing projects?  Yes  
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_
2. Do you have a "house manager" who oversees the care and routine maintenance of the chapter house? If yes, what is his name and title: \_\_\_\_\_  Yes  
\_\_\_\_\_  No
3. Does your chapter have an active house corporation? If yes, please explain its role in chapter housing: \_\_\_\_\_  Yes  
\_\_\_\_\_  No

***On a separate page, please answer the following questions:***

4. Describe the work completed during your improvement project. Please provide at least four photographs with this application of the house improvements that were made, each with a different view of the improvements.
5. Who funded your improvement project(s)? Select all that apply.  
 House Corporation                       Alumni  
 Chapter                                       University  
 Parents                                         Other: \_\_\_\_\_
6. In comparison to other applicants, why do you feel your chapter deserves this award?

Chapter: \_\_\_\_\_ School: \_\_\_\_\_  
This application was completed by: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please submit completed application and accompanying documents to [realestate@pikes.org](mailto:realestate@pikes.org).